

# Minutes

---

## Licensing Committee Tuesday, 28th June, 2022

### Attendance

Cllr Bridge (Chair)	Cllr Jakobsson
Cllr Barber (Vice-Chair)	Cllr Laplain
Cllr Cuthbert	Cllr Mynott
Cllr Fryd	Cllr Parker
Cllr Gelderbloem	Cllr Wiles

### Apologies

Cllr Dr Barrett	Cllr Tanner
-----------------	-------------

### Substitute Present

Cllr Barrett  
Cllr Mrs Pearson

### Also Present

Cllr Sankey  
Cllr Mrs Francois  
Cllr Mrs Murphy

### Officers Present

Phil Drane	- Corporate Director (Planning and Economy)
Claire Mayhew	- Corporate Manager (Democratic Services) and Deputy Monitoring Officer
Paul Adams	- Licensing Manager

### LIVE BROADCAST

[Licensing Committee - Live broadcast to start at 7pm and available for repeat viewing.](#)

## 50. Apologies for Absence

Apologies were received from Cllr Tanner and Cllr Mrs Pearson was substitute and Cllr Dr Barrett and Cllr Barrett was substitute.

#### **51. Minutes of the Licensing Sub Committee**

The Minutes of the Licensing Sub Committee held on 11<sup>th</sup> March 2022 were approved as a true record.

#### **52. Hackney Carriage Fares**

Local Authorities have a power to set fares for hackney carriages. A request from representatives of the hackney carriage trade has been received for an increase in the Taxi Fare, this report seeks agreement to allow for public consultation in accordance with the statutory requirements.

Mr Adams presented the report to members and confirmed that the fees are drawn up by the Taxi Trade.

Cllr Bridge **MOVED** and Cllr Barber **SECONDED** the recommendation within the report.

A vote was taken by a show of hands, and it was **RESOLVED UNANIMOUSLY**.

**1. Agree for the proposed table of fares, as set out in Appendix A, to go out for public consultation, in accordance with the statutory requirement.**

*(Cllr Barrett was not present for this item and therefore was unable to vote).*

#### **Reasons for Recommendation**

The process of setting Hackney carriage Fares is prescribed by the legislation; this recommendation is compliant with the procedure to be followed.

#### **53. Urgent Business**

There were no items of urgent business.

The meeting concluded at 19:11